

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAMBRIDGE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	230054
3	SCHOOL CODE (IF APPLICABLE)	35140
4	COMPLETE ADDRESS WITH PIN CODE	BARIPARA MALIGAON GUWAHATI ASSAM, KAMRUP , ASSAM - 781012
5	PRINCIPAL NAME	RATNA SINGH
6	PRINCIPAL QUALIFICATION	M.A. B.Ed, LLB
7	SCHOOL EMAIL ID	cambridgepublicschool@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8638515845

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cpsassam.org/AffiliationCertificate.pdf">https://cpsassam.org/AffiliationCertificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cpsassam.org/TrustRegistration.pdf">https://cpsassam.org/TrustRegistration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cpsassam.org/NOC.pdf">https://cpsassam.org/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cpsassam.org/RecognitionCertificate.pdf">https://cpsassam.org/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cpsassam.org/BuildingSafetyCertificate.pdf">https://cpsassam.org/BuildingSafetyCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cpsassam.org/NOCFromFire&amp;EmergencySevice.pdf">https://cpsassam.org/NOCFromFire&amp;EmergencySevice.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://cpsassam.org/SelfCcertification.pdf">https://cpsassam.org/SelfCcertification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cpsassam.org/Health&amp;Sanitation.pdf">https://cpsassam.org/Health&amp;Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cpsassam.org/FeeStructure2022-23.pdf">https://cpsassam.org/FeeStructure2022-23.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cpsassam.org/AccademicCalander2022-23.pdf">https://cpsassam.org/AccademicCalander2022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cpsassam.org/ManagingCommittee2022.pdf">https://cpsassam.org/ManagingCommittee2022.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cpsassam.org/ParentsTeachersCommittee.pdf">https://cpsassam.org/ParentsTeachersCommittee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://cpsassam.org/LastThreeYearsResult.pdf">https://cpsassam.org/LastThreeYearsResult.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RATNA SINGH

2	TOTAL NO. OF TEACHERS	27
	PGT	0
	TGT	9
	PRT	10
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	MS. FARNASH BEGUM
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SANJANA RAAJ

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	35	35	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20381.5
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 440
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 450
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/channel/UCBISfkc9kz-mjvDz4uda">https://youtube.com/channel/UCBISfkc9kz-mjvDz4uda</a>